



CITY OF MONTGOMERY

ELECTRICAL INSPECTION APPLICATION

PHONE (334) 625-2081 • FAX (334) 625-4261

www.montgomeryal.gov



APPLICATION DATE _____ APPLICANT _____ PH.# _____

BUSINESS LICENSE # _____ ADDRESS OF JOB _____ UNIT _____

BUILDING PERMIT # _____ GENERAL LOCATION _____

OWNER/ OCCUPANT _____

CONTRACTOR _____

RESIDENTIAL <input type="checkbox"/>	COMMERCIAL <input type="checkbox"/>	NEW <input type="checkbox"/>	EXISTING <input type="checkbox"/>	ADDITION <input type="checkbox"/>	REPAIR <input type="checkbox"/>
--------------------------------------	-------------------------------------	------------------------------	-----------------------------------	-----------------------------------	---------------------------------

JOB DESCRIPTION _____

DESCRIPTION	QTY	FEE
METER LOOPS, AMPS _____		
METER LOOPS, AMPS _____		
RES. SERVICE UPGRADE		
LIGHT OUTLETS		
SWITCH OUTLETS		
RECEPTACLES		
SMOKE DETECTORS		
TOTAL OUTLETS		
LIGHT FIXTURES		
RANGE, COOKTOP, OVEN		
DRYERS		
WATER HEATERS		
ELECTRIC WELDERS		
SIMILAR APPLIANCE		

DESCRIPTION	QTY	FEE
AIR CONDITIONERS		
ELECTRIC HEAT (UP TO 20KW)		
DISHWASHERS		
DISPOSALS		
BATH HEATERS		
FRACTIONAL MOTOR <small>UNDER 1HP</small>		
MOTORS 1 TO 6 HP (EACH)		
MOTORS >6 HP (EACH)		
TRANS. OR GENERATOR KVA		
OTHER KW RATED EQUIPMENT		
TEMPORARY POLES		
POOLS/ SPAS		
MANUFACTURED MOBILE HOME		
MOBILE OFFICES		
SIGN CIRCUITS		
OUTSIDE CIRCUITS		

DESCRIPTION	QTY	FEE
FUEL DISPENSING UNIT		
MEDICAL EQUIPMENT		
TRANSFER SWITCHES		
C-10 (COMM RECONNECT)		
R-10 (RES RECONNECT)		
GENERAL REPAIR		
MAJOR REPAIR		
SUBPANEL/FEEDER, AMPS _____		
SUBPANEL/FEEDER, AMPS _____		
SUBPANEL/FEEDER, AMPS _____		
OTHER		
REINSPECTIONS		
STRUCTURED CABLING SYSTEM		
DOUBLE FEE		
PERMIT FEE		
ISSUANCE FEE		
TOTAL PERMIT FEE		

I CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND THE WORK AUTHORIZED UPON THIS APPLICATION IS TO BE DONE IN ACCORDANCE WITH THE ELECTRICAL CODE OF THE CITY OF MONTGOMERY AND UNDER MY SUPERVISION.

PRINT NAME _____

SIGNATURE _____ DATE _____

PERMIT APPLICANT

CASH _____ **CHECK#** _____

DOUBLE FEE NO FEE

SECTION # _____

ISSUED BY _____

PERMIT # _____

RELATED ELECTRICAL PERMITS:

*FOR ADDITIONAL COPIES GO TO
WWW.MONTGOMERYAL.GOV*